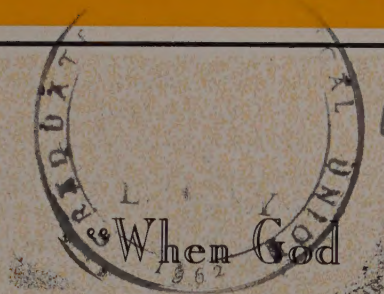


ADVANCE



MAY 22 1981

When God
thought of
Mothers, He
must have
laughed with
satisfaction, and
framed it
quickly—so rich,
so deep, so
divine, so full of
soul, power, and
beauty, was the
conception.”
—Henry Ward
Beecher

E.R.A.—Freedom or Bondage?

By Pam Duarte
Editor

"And do not participate in the unfruitful deeds of darkness; but instead even expose them" (Ephesians 5:11).

With this scripture in mind, I expose to you facts about the Equal Rights Amendment in this special May issue dedicated to women, who have been the target of feminists and the false thought that women of today can only be fulfilled and develop their potential outside the home.

Passed by Congress on May 22, 1972 and sent for ratification by the states, the Equal Rights Amendment, which is only 52 words in length, may well be the most important few words in the history of our country. It could drastically affect you, your family, and your society. It looks innocent, but its potential danger is devastating. . . not because of what it says, but because of what it deliberately doesn't say. The amendment reads:

SECTION 1: "Equality of rights under the law shall not be denied or abridged by the U.S. or any state on account of sex."

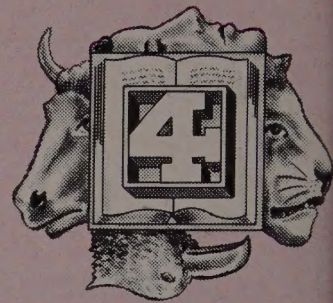
SECTION 2: "Congress shall have the power to enforce, by appropriate legislation the provisions of this article."

SECTION 3: "This amendment shall take effect two years after the date of ratification."

Because the E.R.A. is so deceptively simple it would be left to the courts, not the voters, to interpret and command its implications through the generations. The more ill-defined a law, the more room there is for confusion and variety of interpretation. When 38 states have ratified the Amendment, it could become a permanent part of the Constitution of the U.S.A. The original seven-year deadline of March 22, 1979 has been extended until June 30, 1982 in order to try to capture the few more states that are needed. If ratified, the E.R.A. could imply the following areas of concern, which are items that many E.R.A. backers are attempting to promote:

1. Complete integration of the sexes. Women might lose their rights to privacy which they now have. This would require that "there be no segregation of the sexes in prisons, reformed schools, public restrooms, and other public facilities", including single sex private schools and hospitals. (Congressional Record, 3/22/72, pg. S4543)

Continued on page 12.



This We Believe

...that the Holy Bible is the inspired Word of God (II. Tim. 3:16; II Pet. 1:19-21).

...that God is triune--Father, Son, and Holy Spirit (I John 5:7; John 1:1,2,14).

...that man fell through disobedience (Romans 5:12,19).

...that Christ died to redeem us (Titus 2:14; Gal. 3:13).

...that salvation is through grace (Eph. 2:8-10; Rom. 3:23,24).

...that repentance and acceptance are vital (I John 1:9; John 6:37b).

...that new birth must be experienced to become a child of God (John 3:3; II Cor. 5:17).

...in a daily Christian life (I Thess. 5:23; Heb. 6:1).

...in water baptism through immersion (Rom. 6:4; Acts 2:41).

...in the institution of the Lord's supper (I Cor. 11:23b-28).

...in the Baptism of the Holy Spirit (Acts 1:5,8; 2:4).

...in the Spirit filled life (Rom. 12:1,2; Gal. 5:16,25).

...in the gifts and fruit of the Holy Spirit (Rom. 12:6-8; Gal. 5:22,23; John 15:8).

...that we must be moderate in all things (Phil. 4:5).

...in Divine healing (James 5:14-16; Matt. 8:17).

...that the Second Coming of Christ is both imminent and personal (I Thess. 4:16,17).

...in Church relationship and in civil government (Heb. 10:24,25; Rom. 13:1,3).

...in the final judgment (Matt. 13:41-43).

...in heaven and hell (I Cor. 2:9; John 14:2; Rev. 20:10,15).

...in tithes and offerings to support the Lord's work (Malachi 3:10; I Cor. 9:7).

...that the Church is responsible to evangelize all nations (Mark 16:15; John 4:35-37).

STATEMENT OF FAITH
International Church of the
Foursquare Gospel

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2 ADVANCE

VOLUME 17, NUMBER 8, MAY, 1981

Cover photo: Mrs. Ella Gomez
while teaching school between
1910-1920.

"Only One Thing Is Needful"

By Reverend John Farmer
Executive Pastoral Administrator
Van Nuys, California



Contemporary society has subtly influenced the definition of the woman's role in the area of what is to be the most fulfilling. When women attempt to achieve such demands of performance as dictated by society, the supposed fulfillment only produces anxiety. The real questions for believing women trying to live according to scripture are: "How does a woman keep house, raise children, have a full or part-time job, and minister in the local church and/or community (P. T.A.)? What is required of a wife and/or mother? Why do some, in frustration, feel they have 'fallen short'?" The Word of God does communicate a basis for perspective on that which is needful or essential to provide growth and fruitfulness in the life of a woman.

In Proverbs 31:10-31, we observe the touching words of King Lemuel sharing his mother's advice in a beautiful description of a "good and virtuous woman." The beginning of each verse forms an alphabetical acrostic in the original Hebrew. This poetic approach, no doubt, was intended for its importance and practical assistance in the retaining of the instruction being delivered.

First, being a commendable wife and mother, she lived for her home and family. Constant industry, self-discipline, orderliness, business management and tastefulness were all reflected and observed by those who knew her. The grace of hospitality, a giving-charitable heart, and virtue all evidently resulted from a person who was spiritually-minded.

All of these characteristics are the fruits of a growing, maturing woman in the Lord Jesus. So often when we are exposed to the discovery of such a potential, anxiousness causes us to seek its accomplishment under assumed pressure for this now undefined role—one that is too encompassing or

idealistic to achieve. Grace and God's love, not legalistic restrictions or ideals met by merit, has always been the avenue to becoming an expanding person. Because her husband was an elder, he had had significant years of life allowing for maturity and time for personal development. Consequently it would seem then, that this descriptive outline should serve as a set of objectives or goals in life; not in just the next three weeks. They are not and cannot be, an instant design obtained in a year or even five years, but must be pursued and perfected throughout our lifetime.

As we set ourselves towards this mark, the Lord will add and allow us to develop expression according to our gifts, abilities, schedule and as family demand will permit. A wife of only one year will not be able to function at the same point of ministry expression as a woman who has been married 25 years. A caution is to always allow a stretching beyond that which is convenient; so our parameters will always cultivate an expanding dimension of responsibilities and ministry.

To establish a constant balance, "...only one thing is needful": to have a proper understanding of how to determine priorities in the mind of the Lord as a wife and mother. Because today's society is so fast-paced, we can miss an essential part of our walk with Jesus—that of finding a quiet time of rest and silence before Him.

Just prior to our Lord's pending journey to the cross, He had stopped in Bethany on His way to Jerusalem to visit two women, who were very dear to His heart, Mary and Martha. Martha was the principal housekeeper in the home and was rushing to and fro hastily preparing for Jesus' stay. After His arrival, Jesus shared many truths concerning principles of His kingdom. Mary, we remember, sat attentively at her Master's feet while Martha continued in her busy preparation. Reacting to Mary's seeming laziness in serving, Martha made accusations

which Jesus rebuked. Jesus said that the "needful thing" was to develop an understanding which was eternal—the Word of God.

Clearly, this declares the need for all to be very conscious of their availability to sit before God and to be taught at His feet. The numerous details of life's schedule can engulf us to the extent that a proper perspective of our priorities is lost. Martha was not only being rebuked for this particular incident, but Jesus noted that she was encumbered, unnecessarily occupied, and troubled about many things.

Jesus wanted Martha to see that this was a time for her to take the place of submission to Him and be taught in mind and spirit. Remember, she was not doing wrong in being a good hostess, but the wrong was in her timing and priorities. Frequently, we want to do the right thing, but our flesh, that which we put first, causes our timing to be wrong. The goals in growing and establishing characteristics or attributes are noted in Proverbs 31. It's not in trying to rise to that ideal immediately, but knowing that it's a long range program of *becoming*; we, thereby, set objectives and goals.

Martha's rebuke and Mary's commendation show the need for every wife and/or mother to seek the Lord and know His ways as to priorities and schedule determination. The Word of God has much to share in the priorities of the home and our responsibility of stewardship to reach out beyond ourselves. As we find what the Lord has *required* us specifically to do and be, we will have all the necessary grace, strength and time to fulfill every responsibility. God's plan and timing is always perfect. It's only when we modify, superimpose, rationalize or misinterpret His perfect timing that confusion or potential frustrations occur. It is God's desire and purpose to so develop a woman that she comes to a place in her life which will "...let her own works praise her..." (Proverbs 31:31).

John's family includes wife, Linda, and their two children, ages three and six.

Everybody Loves Grandma Gomez

"I remember visiting her home on several occasions when I was a child...the delicious Spanish 'feasts' she would prepare for my family, the special stories she would tell my sister and I with great enthusiasm and emotion, and the little china tea set she gave me when I was sick. Perhaps the greatest joy of all was to be able to call her 'Grandma Gomez' as we were far removed from our own grandparents. This very special woman of God, Mrs. Ella Gomez, has continued to bring joy and spiritual guidance to people everywhere throughout her 88 years of life. It is our great pleasure to share with you her story in this special 'Mother's Day' issue."

—Pam Duarte, Editor

Born as Ella Lopez in Costillo, Colorado on February 8, 1893, Mrs. Gomez was the eldest of seven children. Her parents were of Catholic background, but joined the Presbyterian Church, when she was seven years old, as a result of the evangelistic efforts of Mr. Fermin Gomez (later to become her father-in-law). As a young girl she attended a Presbyterian Christian Girl's boarding school, where she completed her schooling at the age of 16. It was in this school that she received a sound Christian education which had a marked influence on her life. As a young person she was always involved in the activities of the church and was sensitive to spiritual things. She also served as the organist and pianist in the local Presbyterian church. Then on September 21, 1910, she married Mr. Manual Gomez and they enjoyed 56 years of marriage until his passing in 1966. Following her marriage, Mrs. Gomez taught in public school for approximately ten years.

It was in the early 1920's that Mrs. Gomez's parents moved to Los Angeles, California. Her father,

Patricio Lopez, was suffering from rheumatoid arthritis. One day while riding the streetcar in Los Angeles, he overheard the conversation of the other passengers concerning the meetings that were being conducted at Angelus Temple by a woman evangelist—Aimee Semple McPherson. They were speaking of the miracles and healings that were taking place in the services. Being curious of these happenings and needing healing himself, he attended a service. During the course of the service, Mr. Lopez responded to an invitation for healing and stood with many others. Sister McPherson prayed for healing for those who stood, but he felt no change in his body. However, the next morning when he arose, the swelling on his knee was gone and all other signs of the disease had vanished. He was completely healed. From that day, he and his family began attending Angelus Temple. He purchased a book on divine healing written by Sister McPherson and sent it to his eldest daughter who was living with her family in New Mexico at the time. Upon reading the book and believing its message that Jesus heals today, Mrs. Gomez received healing for an illness she had been experiencing in her own body.

The Gomez family later moved to Los Angeles, and two young neighbor girls began telling Mrs. Gomez about Angelus Temple and gave her several copies of *The Bridal Call* (currently the *Foursquare World Advance*). God used this literature to prepare her heart for the work he desired to do in her life when she attended Angelus Temple for the first time. It was Mother's Day, 1925, and it was in this service that she came to a saving knowledge of the Lord Jesus Christ as Savior. Upon receiving his transfer to the Los Angeles Post Office, Mr. Gomez joined his family in Los Angeles and began attending Angelus Tem-

ple where he, also, accepted Christ as his personal Savior.

Her father became an ordained Foursquare minister, pioneering and then pastoring the Canoga Park, California Foursquare Church for over 30 years. Reverend Lopez served as the Superintendent of the Latin Foursquare churches in the Southern California District and established and assisted in the planting of many Latin Foursquare churches in the area. As a result, Mrs. Gomez became involved in assisting her father in these various ministries, as she played the piano in many of the church services and for a daily radio broadcast.

Life was not without its difficulties in the Gomez family, but God saw fit to use the hard times as opportunities for spiritual growth. It was in the mid-thirties during the depression when Mr. Gomez was stricken with tuberculosis. After receiving medical treatment for several years, he was finally sent to a sanitarium in the desert. Mrs. Gomez was informed that there was no hope for his recovery and he would soon die. At this time in her Christian walk she had not yet experienced the Baptism of the Holy Spirit and thus had not entered the dimension of intercessory prayer. Mrs. Gomez shares: "I used to go and hide in the bushes behind the small Congregational church we lived near and there I would pray. Finally I broke through to a wonderful spiritual realm in prayer. As I look back now, I marvel at the way the Lord held us together and supplied our needs. We never had help from anyone, but we made it." During this period, an angel of the Lord appeared to Mr. Gomez one night in the sanitarium and, calling him by name, touched his side and told him that he would receive his healing. Mr. Gomez testified that a powerful charge of heat went through his body. From that day,

"Her commitment to raise her family in the 'nurture and admonition of the Lord' (Eph. 6:4) has certainly been rewarding."



Above: Manuel and Ella Gomez in 1938. Left: Family portrait taken several years ago. First row, left to right: Margaret Rosenberger, Priscilla Ortega, Ella Gomez, Alma Gomez, and Naomi Reel. Top row: Ben (deceased), Manuel, and Fermin Gomez. Now shown: Lucinda Cooper, Art Gomez, and Robert Gomez (deceased).

his x-rays showed continual improvement, and soon after Mr. Gomez was sent home, well, to his family.

Mrs. Gomez has a "heart for the ministry" and both she and her husband instilled through their examples this burden into the lives of their ten children. All ten children, five boys and five girls (two sons are presently with the Lord), accepted Christ as their personal Savior and are living for Him today. One son, Reverend Art Gomez, pastors the Savannah, Tennessee Foursquare Church while two daughters, Mrs. Jackson Cooper and Mrs. Herman Rosenberger, are married to Foursquare pastors in Bakersfield and Granada Hills, California, respectively. Another daughter and son, Alma and Fermin Gomez, have given many years in Foursquare ministry in years past. A grandson, Duane Gomez, and a granddaughter, Mrs. David Holland, serve as staff members at Mount Vernon Bible College and at the Bradford, Pennsylvania Foursquare Church, respectively.

Mrs. Gomez and her late husband were students of the Word. The

Bible was held in high regard in their home and was read and taught constantly. Both of them served as Sunday School teachers for many years, with Mrs. Gomez, especially, challenging the children she taught to memorize scriptures. She continues to do this today as boys and girls, including her great-grandchildren, cross her path. Evangelism and soul-winning have always been the heartbeat of her life. She easily and readily shares Christ anyplace at anytime. She has sown much of the seed of the Gospel in personal witnessing. Intercessory prayer has also been an important part of her life. During World War II when her late son, Benjamin, was involved in the warfare in New Guinea, she spent hours in her prayer closet interceding on his behalf. He returned home safely. Even today while realizing many sleepless nights, she spends this time in intercessory prayer for the lost, for her family and friends, ministers and missionaries, and for the many areas of church life.

Mrs. Gomez has always been willing to lend a helping hand or offer aid to those in need, and many

times to total strangers. This has included serving as an interpreter for someone who could not speak English, being willing to share any food she had with a family in greater need than her own, and opening her home to a Bible College student who did not have money to rent quarters. In the spirit of true Christian hospitality she has prepared many Christmas dinners in her home for Latin students who attended the Bible College and has entertained missionaries on many occasions. Because she is a staunch believer in the ministry of the United Foursquare Women, on one occasion, she made 115 cotton gathered skirts, with the assistance of her family, to be sent to the mission field from the U.F.W.!

In addition to her many outstanding spiritual qualities, Mrs. Gomez realizes the importance of a good sense of humor. Her own sense of humor is unique and quips in a fashion similar to the late Will Rogers. For example, while attending the Glendale Foursquare Church, she was often delegated the responsibility to raise money among the congregation to assist the pastors in taking their vacation. On one particular occasion she carried a small toy watergun in her purse and in approaching a member would stick the toy gun in his or her ribs and say, "Your wallet or your life." A lot of laughs accompanied this method and a generous offering was received on behalf of the pastors! She continues, even today, to add "rays of sunshine" and laughter to any conversation.

Mrs. Gomez is grateful to God for the ministry of the Foursquare Church and thanks Him for the day her family was led to Angelus Temple where its members heard the full Gospel message for the first time. Today many members of the

Continued on page 12.

Let Me Share A Vision!

Keynote Address at the International Foursquare Convention held in Charlotte, North Carolina on April 22-28.

By Dr. Jack W. Hayford
Pastor, First Foursquare
Church Van Nuys, California
President, L.I.F.E Bible
College at Los Angeles



"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." (Isaiah 60:1).

It was while preaching on the text of Ezekial's vision of God's glory that Aimee Semple McPherson captured a fresh glimpse of that glory as seen in the face of Jesus Christ. The scene was Oakland, California—the year, 1922. And the fruit of that message was not only measured in the avalanche of praise and the landslide of souls then and there, but in the birth of a term: "Look! It's the Foursquare Gospel!"

Forgive me if I seem presumptuous, but I too have had a vision of the glory of the Lord. The scene was Van Nuys, California—the year, 1971. The radiance of the shekinah splendor of God filled our small sanctuary, and from that day a ceaseless flow of grace and glory has streamed forth: "I have given my glory to dwell in this place." Since that date more than 10,000 souls have reached Christ at that site alone.

But I am not alone in sharing a vision of God's glory whether with prophets of the ancient past, or with our movement's Founder, for others have shared their visions with me:

- A young man who accepted the oversight of nine souls nearly eight years ago attests to his own vision of God's glory, and today over 2000 worshippers assemble there each week;
 - A couple, appointed by God to a suburban location, climb a mountain nearby and God gives a vision of His will to establish an outpost of the heavenly Zion in that city. Less than four years later, 700 people gather weekly where none did before;
 - On the eastern seaboard, a pastor's heart is touched with a vision—a dream that the same God who built Angelus Temple a half-century before is committed to do the same order of work where he is laboring.
- The Word of God assures us that such expectations are not contrived by human imagination. God has spoken. Let the Church be fearless to believe — "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee" (Isaiah 60:1). Added to the Prophet's words,

hear our Lord Jesus intercede with the Father in behalf of His Church, "The glory which thou gavest me I have given them...I in them, and thou in me...that the world may know thou hast sent me" (John 17:22, 23). To climax this promise and to commence the process of its fulfillment, the record of Pentecost describes a Church born to see visions, and to witness their fulfillment: "I will pour out of my Spirit...and your young men shall see visions and your old men shall dream dreams" (Acts 2:17).

It isn't presumption. We are all called to share a vision. Be unafraid! The call is neither to gullibility nor to fanaticism, but be assured, it is a call to see things that only God can do and to believe for things that haven't been created yet! (Psalm 102:18; Isaiah 43:18-21)

A PICTURE OF THE PAST

A vision for the future begins with a picture of the past, for in keeping with the Bible our alignment must always be with "...the ancient landmark which thy fathers have set" (Proverbs 22:28). In terms of our corporate life as a non-sectarian, yet distinctly identifiable segment of the global Body of Christ, the Foursquare family is charged to never forget basic reference points of the founding vision. (1) Our unchangeable tradition prioritizes the glorifying of Jesus Christ — Jesus is the only Savior, Jesus is the Baptizer with the Spirit, Jesus is the Healer, Jesus is the Soon-Returning King. We do not merely espouse a doctrinal position, we declare a dynamic Person. His Name is Jesus, and when He is foremost in our vision, both purpose and doctrine, methods and message are kept pure. (2) The foundation includes an attitude toward the Church anywhere and a commitment to spread the Church everywhere. First, to every part of the believing Body of Christ we declare our commitment to abide by our founding policy, quoted from Augustine's words: "In essentials, unity, in non-essentials, liberty, and in all things, charity." Further, to those who would oppose or malign us, may we ever manifest the non-retaliatory spirit of our oft-accused Sister, echoing in her words: "You can talk about me all you please; I'll talk about you on my knees." (3) And that prevailing spirit of

love will generate a love for the unsaved. I see the words "Around the world with the Foursquare Gospel" as a landmark which raises no denominational banner, but which calls every generation to evangelism; to evangelize with the whole gospel to the whole world.

A CLEAR VIEW OF THE PRESENT

Aligning with the past we must also ascertain our bearings in the present. "Where are we?" must be answered before sights are set on where we're going.

One year into this Decade of Destiny, we stand on a promontory overlooking two past decades of renewal in the Church; streams starting to swell in the 60's, overflowed their banks in the 70's. The work of the Holy Spirit everywhere rose to challenge all who have ever tasted revival: "Will you allow Me to move again!?" Clearly, the question was not simply whether historic denominations would open their windows to fresh breezes from heaven, but if the fledgling revival movements of this century would also acknowledge their need for new showers of blessing, and "...hear what the Spirit saith unto the churches" (Revelation 2:7).

A summary of more than ten years of renewal reveals how the Spirit of God has laced the landscape with signs that call for responsible attendance to those truths He has quickened to the Church's understanding. Our present point of accounting: "What will you do with the truth you have received?" (1) A new perspective on the essential place of worship requires our continued response. (2) An enlarged understanding of the ministry latent in every believer awaits our commitment to equip and release the laity. (3) A pure vision of God's glory summons toward a non-Pharisaical quest for holiness of life in the everyday of our witness. (4) A global clearing of the eyes as to the contemporaneity of the gifts of the Holy Spirit requires we who have contended for their function to be certain we allow their operation. (5) A God-given new look at relationships — personal, family, intra-Church and inter-Church — calls for a true "submitting yourself to one another". (6) Faith without fear or presumption must be pursued irrespective of exaggerative



The Great Pivotal Crusader Rallies

Missionary Pioneers, Part III

By Dr. Charles Duarte

Flowing from the heart of its founder, Aimee Semple McPherson, the stream of Foursquare missionary vision and outreach has broadened and deepened progressively into a mighty river of spiritual endeavor for Christ. Among the Foursquare Gospel churches and their members a dedicated desire to reach the lost with the message of God's great redeeming love has intensified through the years. From the fountainhead of Sister McPherson's personal missionary journeys to a total worldwide commitment now in action in 37 countries, Missions International has become a mighty river of life to tens of thousands annually, who have come to a knowledge of the Lord Jesus Christ as their Savior through the effective ministries of Foursquare Gospel missionaries.

Immediately after the opening of Angelus Temple, missionaries went forth to proclaim the glorious Foursquare Gospel message in Panama, China, Philippines and Bolivia. These early missionary pioneers laid the foundation of what has become a great missionary movement — a movement come alive, almost like a tidal wave in the late 1930's through the 1940's. During that period an unusual event occurred, which be-



came a tremendous motivating force expanding the Foursquare missionary activities. Our youth, known as "Foursquare Crusaders," accepted the challenge to reach the lost for Christ. This was a pivotal point in the Foursquare organization and the cause of world missions.

Under the leadership of Dr. Harold Chalfant and the great Crusader youth movement, rallies were held all over the nation challenging young people to dedicate their lives, money, talents and efforts to the task of reaching the unsaved for Christ in nations abroad.

Thousands of dollars were raised through the "Boom Barrel" offerings,

as well as in hundreds of youth rallies. Scores of young people began training for the ministry, specifically for missionary assignments. It was like a mighty sea of missionary outreach.

Soon young missionaries were going into foreign countries to preach that Jesus Christ was the Savior, Healer, Baptizer with the Holy Spirit and Soon Coming King. It was a message the nationals everywhere grasped hungrily. Among the new youth missionaries were: Leland and Barbara Edwards, Don and Edith Edwards, Jack, Rachel and Paul Anderson, Frank and Juventina Moncivaiz, Harold and Mary Williams, Jackie Baker, Claire and Virginia Martin, as well as Joseph and Virginia Knapp. Through their endeavors, new fields — Brazil, Colombia, Mexico — were opened to ministry.

The missionary thrust has never subsided, in fact it has become stronger through the years. Today it is our privilege to embrace our glorious missionary heritage and to press on until the Foursquare Gospel of God's great love is taken to every land. Our heritage and our goal shall ever be, "AROUND THE WORLD WITH THE FOURSQUARE GOSPEL" until everyone has heard.

Convention, continued.

extremism, for God calls us all to see those things which are not as though they are. (7) A new anointing for seeing the world as Jesus sees it has come upon the Church. It can be changed through intercessory prayer with spiritual warfare, followed by forthright evangelism and a self-giving stewardship of our life to every nation.

From the foundation of the past, and within the spiritual structures the Holy Spirit has erected for our present base of operation, behold. . .

...A DREAM FOR TOMORROW

Man may receive and project visions

interminably, and they hold a record of grand fulfillment. But with the glory of the past and the blessing of the present reviewed, the open-hearted believer asks, "Whither now?"

The only secure answer is in the sureword of prophecy, and Isaiah's words hold forth high promise: (1) In the midst of deepening darkness, the increase of God's living light shall be seen in our midst (60:2). (2) The splendor of the King shall attract the broad sweep of humanity in every nation, as well as touch the dignitaries of our society (60:3). (3) Overwhelming abundance shall both flow into our resource and overflow into ministry touching multitudes yet to be ingathered (60:5, 6). (4) New dimensions

of ceaseless ministry shall result by reason of God's Spirit of grace among us (60:7-11). (5) Spiritual dominion shall be manifest in the breaking of international bondage holding people captive, and opponents of Christ shall be converted to Him (60:14). (6) From a heritage of embarrassment, a transformed prospect of divine ennoblement shall be realized (67:15-22).

God commanded Habbakuk, "Write the vision, and make it plain upon tablets, that he may run that readeth it" (2:2). The Word of God confirms our history and challenges our present. Let us take it as the guarantee of our future — a vision He will fulfill. It is written that He will!

"Lord, where are the candidates? . . . the burden did not leave me . . .

One year later, I was appointed as a missionary - single, ready and willing to go."

***Eloise Clarno, Director
Halls of Life Bible College
The Philippine Islands***

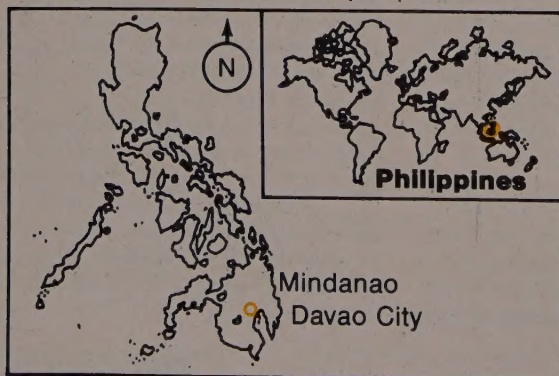
Together PH

"I had always been open to foreign ministry and had traveled to many fields—but I never felt I was to apply as a missionary. Then, at a convention in 1976, when only two missionaries were appointed, my heart cried out "Lord, where are the candidates?" From that point on, the burden did not leave me. After several months of seeking the Lord's direction I knew the step of obedience that I should take—I was to make myself available. After a talk with Dr. Edwards one year later, I was appointed as a missionary—single, willing and ready to go."



In January of 1978, Eloise Clarno arrived in Davao City. Assigned to direct the Halls of LIFE Bible College, Eloise began immediately to train a Filipino for her job. Around the world, Foursquare missionaries have followed this strategy. National workers carry responsibility as soon as possible, freeing the missionary for further pioneer work.

Eloise is particularly gifted as a teacher and is training a group of ministers who will impact all of Mindanao. Currently, through established churches, we are reaching only about 500 of the 50,000 Mansakas, a tribe near Davao. Most of the Mansaka pastors have not been able to attend Bible college. "They need teaching" writes Eloise, "and I can help do that."



As Director of the Halls of Life Bible College Eloise Clarno counsels students and staff, teaches, directs activities, trains office personnel. . .



The national Philippine church is growing up. Essential to healthy growth is the effective training of national workers.



Spiritual freedom is coming through Jesus Christ, who enriches both the lives and the culture of the Filipinos.



! A PROFILE OF FOURSQUARE WORLD MINISTRIES PHILIPPINES

4



Constant clashes between anti-government and Muslim forces have caused many Filipinos to leave their barrios and towns for safer places, closing local churches. Some have chosen to stay and be a strong force for spiritual freedom.



Working herself out of a job is what Eloise has set out to do because Filipino leadership is crucial to a strong national church.



Time is running out in the Philippines for the free spread of the Gospel. Yet, both children and adults are eager to hear of God's peace.

As she teaches at conferences, week-long seminars and other extensions of the Bible college, the national church continues to grow. The spirit of evangelism continues causing churches to open daughter churches at a very rapid rate. (See the April ADVANCE issue.)

And yet, in spite of the current revival and challenge, there is much political unrest. Religiously there is freedom, but the NPA (New People's Army) seeks to control the island. Muslim forces, which are both anti-government and anti-NPA, compound the problem. As these factions continually war against each other, pastors with congregations are forced to leave their homes for safer places. But many churches remain in these critical and dangerous areas. Those who choose to stay and face these forces—struggling for spiritual and physical freedom—depend upon us to join them in prayer.

For a Prayer Focus

- **Unify the Philippine government**
- **Give leaders a greater hunger for His Word**
- **Strengthen Eloise's teaching ministry**
- **Raise up many more pastors and workers**

Believing God to do these and even greater things, we pray and believe . . .

Together!



INTERNATIONAL UPDATE...

A REPORT OF FOURSQUARE
WORLD MINISTRIES



Philippines. . .

Where do you turn when you're miles at sea and your fishing boat explodes in flames? Fisherman/Bible College student Noli Wahing ended up in the water, but was still surrounded by crisis. Gasoline from the motor had leaked, blazing in the ocean around him. Swimming fast, he narrowly escaped a scorching death. But it was night — pitch black. Survival meant swimming to shore, but which direction? No way to tell. And Noli was not alone in the ocean. Sharks were there, too, though none had yet appeared to eat him alive. Panic would only alert them to his presence.

In his final year of preparing for the ministry, Noli had felt no sense of urgency to begin pastoral work. Was this situation God's way of drawing Noli into a stronger commitment? At that moment, he knew not. But in his human helplessness, he cried out to God, rededicating himself, if only God would save him. Within minutes, as morning light slowly appeared on the horizon, other fishermen discovered and rescued an exhausted Noli.

Noli Wahing now has a new purpose for ministry and has become an enthusiastic student pastor at a church near Davao in the Philippines.

Ninety-two year old pioneer evangelist was called home. Silverio Morata Diaz had little in the way of formal ministry education. Yet in the 45 years since his conversion, his outreach birthed more than 100 congregations, started a Bible Institute to train local native ministers, and led to the salvation of thousands of people.

Sao Paulo, Brazil. . .

God's power moves victoriously. In the last 12 months alone, the Foursquare Church in Brazil reports 210 new churches, 236,546 commitments to the Lord, 50,923 baptized in water and 46,513 baptized in the Holy Spirit.

Papua New Guinea. . .

They came. They heard. They moved out with power to spread the gospel.

But before they left, they gathered on a hillside for a group photograph. The occasion was the 1980 National Convention of the Foursquare Church of Papua New Guinea held in October. Almost 5000 people were there. It was the largest conference ever held in the local convention center.

Dr. Don McGregor, Rev. Laurie Hall, along with several pastors and missionaries delivered strong Bible teaching on the family and God's plan for all. What was especially exciting was the moving of the Holy Spirit to inspire many men to take up leadership responsibilities as the Foursquare fellowship grows more everyday.

And a little child shall lead them!

In a village near Hageri, where alcohol and gambling had come to preoccupy so many people, God poured out His Spirit on a ten year old girl. It happened at a Religious Instruction meeting at Kemanave School. Sharing her experience with friends at her own school, soon 26 others in her class were baptized with the Holy Spirit. One day when they began to speak in tongues, their teacher was exhorted in his own language to repent because Jesus was coming soon. The

teacher was so surprised he invited pastors to the school to see the positive changes in his students. Several days later, when the children were swimming at a nearby river, they prayed and many more of their friends were also baptized with the Holy Spirit. As a result, many people in the village are turning away from their sin and opening their hearts to Jesus.

Comayaguela Honduras Central America. . .

SWAT team moves into action.

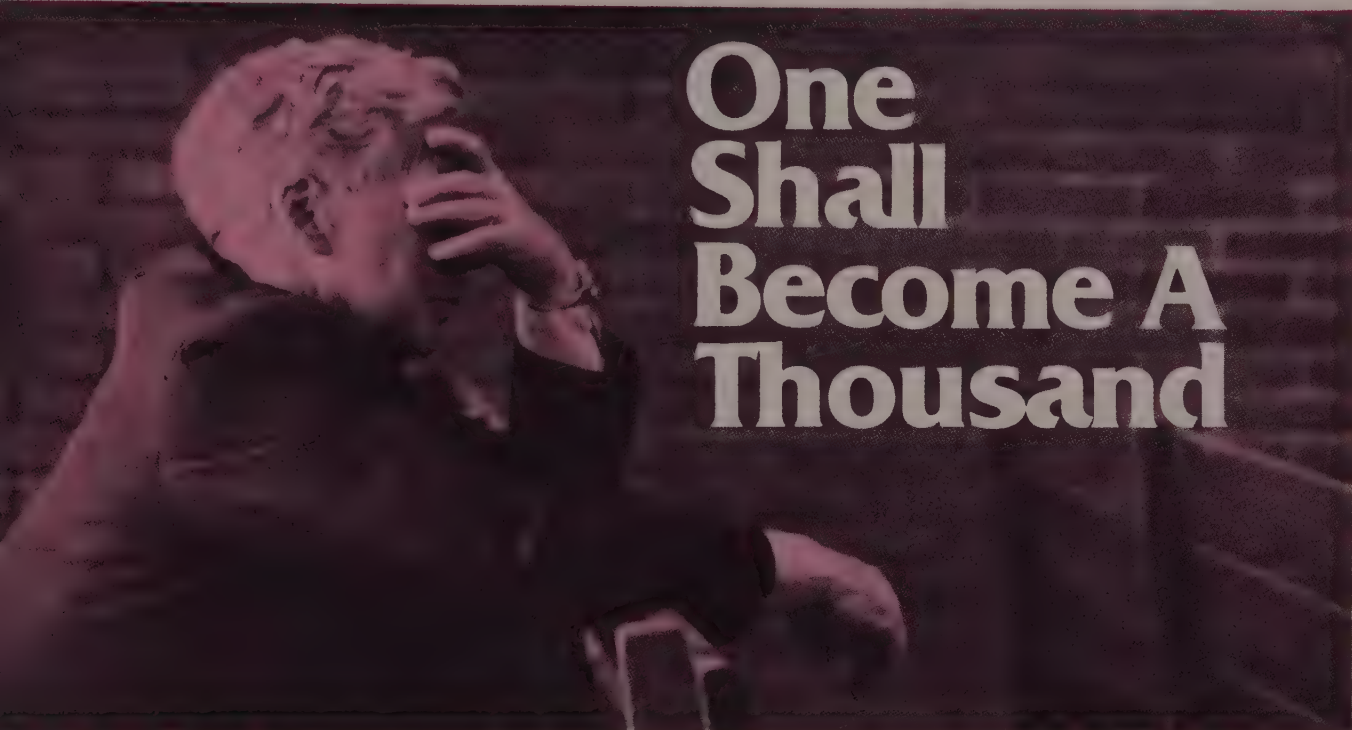
No more staying within the church's four walls. A Special Weapons and Attack Team with a spiritual arsenal is now penetrating a Satanic playground in Comayaguela. Pastor Dean Truett has trained six young men to minister on the streets to prostitutes, pimps, pushers and their clientele. On Saturday and Sunday nights the team, divided into three groups of two, roams around the Park of Liberty, approaching anybody who'll listen to the gospel message. Although this ministry has just recently begun, many have responded to enter into a relationship with Jesus as Savior and Lord. A policeman was one of the first converts. Because he was on duty he could not pray with his eyes closed. But there, with rifle in hand, he said the sinner's prayer, and accepted Jesus. Praise God!



"We Are One In Christ" was the theme of the 1980 National Convention of the Foursquare Gospel Church in Papua New Guinea, and the 5000 who attended proved it was more than a mere slogan.

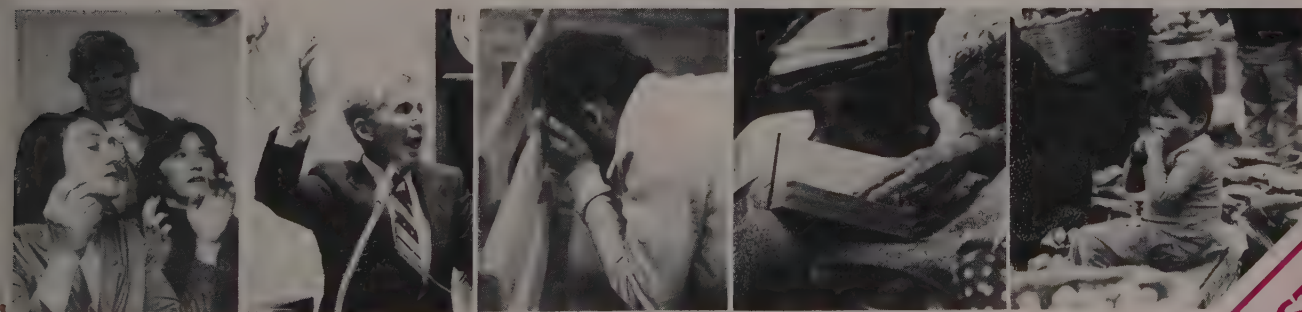


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One Shall Become A Thousand

**Out of the crucible of persecution comes this dynamic true story
of promise and power.**



The life and ministry of John and Jean Firth,
Foursquare Missionaries to Colombia, South America.

An all new 30 minute motion picture from

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Christian Trends at a Glance...

... Parents and their children are not communicating as well as they should, a recent national poll indicates. Researchers for the Gallup Youth Survey found that one-fourth of the teenagers did not discuss their day's activities with their parents, while 42% received no word of parental praise or encouragement during the twenty-four hour period surveyed. Half of the teens had not gotten a hug or kiss that day and 54% had not heard the words, "I love you," from their parents. Nearly 80% reported that they had not been helped with their homework by a parent. Significantly, interviewers found that teens who attend church at least weekly had established stronger lines of communication

with their parents. Churchgoing youths outranked the national average in every category of the survey. (*Church of God Evangel—Religion in the News*)

... Two highly respected American archaeologists believe they may have found the remains of Sodom and Gomorrah. Walter E. Rast and R. Thomas Schaub reportedly have excavated sites at the southwestern shore of the Dead Sea which correspond to the cities of the plain referred to in the Book of Genesis. Great quantities of charcoal found at the sites indicate that the cities under excavation were destroyed by fire. (*Church of God Evangel—Religion in the News*)

... At least 12,000 people die daily of starvation in the world. Thirty to seventy thousand die from the lack of clear, sanitary water and conditions. It is estimated that by the turn of the century the world will contain more than 50 million refugees.

... "We find freedom when we find God; we lose it when we lose Him." — *Paul Scherer*

People, continued.

family are active in Foursquare churches where they live, with many of the fourth generation having their Christian education reinforced through the ministries of Foursquare churches. The admonitions to put the Lord first in their lives, to be faithful to Him and the church, and to live consecrated and separate lives were always kept before the Gomez children and continue to be kept before the 18 grandchildren and 19 great-grandchildren today.

Perhaps one of the greatest contributions Mrs. Gomez has made is in her God-given ability to be a source of encouragement and inspiration to countless numbers who have crossed her path over the years. There are many who consider her as their second and/or spiritual mother or grandmother as she has encouraged them in the ministry and in their walk with the Lord. Many across Foursquaredom have been influenced by her deep faith in God.

Editorial, continued.

2. Open homosexuality. Homosexuals might be given legal protection by the Constitution and by law we will be required to acknowledge homosexuality as an acceptable lifestyle, including their rights to marry, adopt children, or to any other husband-wife benefits. Employers could lose their right to refuse employment to homosexuals, and churches could lose their right to refuse ministerial ordination.

3. Military service and combat duty would possibly be shared equally—right not to be drafted would be abolished for women.

4. Protection laws for women abolished. The E.R.A. might abolish "seduction laws, statutory rape laws, laws prohibiting obscene language in the presence of women, prostitution and 'manifest danger' laws," and all laws against forcing women into prostitution. (*Yale Law Journal*, pp. 954, 964)

5. Compulsory support by husbands abolished—the wife might be equally responsible to support the family. The E.R.A. could abolish women's individual choice to work or stay home with their families. (*Yale Law Journal*, pp. 944, 945)

6. Children could lose the right to be cared for at home by their mother; could be put into federal day care centers to "liberate" mother.

7. Churches and church colleges might be jeopardized. It could become illegal to refuse to ordain women equally with men.

This would be a wedge for N.O.W. (National Organization for Women) who has been trying to revoke the tax exemption status for churches. We could even be subjected to the rewording of the Bible for non-sexist terms.

8. States could lose their authority in decisions concerning marriage, family, divorce, homosexuality, or any question between sexes (federal government would usurp the state's authority).

9. EVERYONE could lose more of their freedom as federal bureaucracy and courts take over implementation of the E.R.A. without an accountability to the voters. . .

Feminists have made statements which refer to motherhood providing blind approval as a bribe, and to love between husband and wife as a delusion. They wish to "destroy love" and to "raise children to believe in human potential, not God..." Gloria Steinem in *Our Right To Love: A Lesbian Resource Book*, says, "We must understand that what we are attempting is a revolution, not a public relations movement.... Remember, it is humanism that is the goal."

"The forces of humanism, socialism, feminism, and lesbianism are being brought together in a unity. The apostle Paul said, '...the god of this world has

blinded the minds of unbelievers...' (1 Cor. 4:4). It appears the blinded leaders of these groups are joining forces to abolish step by step the remnants of Christian principles remaining in our nation. It is time someone sounds a warning." (*Christian Be Watchful* published by Texas Eagle Forum, pp. 22 & 23).

At first glance the E.R.A. seems simple and very American; after all, everyone is for equal rights. But as we take the time to learn of the motivation behind it and the probable impact if it is incorporated into our Constitution, we will discover that the results and effects are not what we would want for our lives or families. I am thankful for the God-given privileges I have as a woman. It is my belief that a woman who lives by the Word of God has a very high calling. If the E.R.A. is passed I might lose a number of the privileges I already have and enjoy as a woman. I could lose the freedom to choose.

Truly, we are facing the greatest spiritual battle the families of our nation have ever had to confront. More than ever, we need to be people committed to prayer on behalf of our families and nation according to the promise of II Chronicles 7:14.

For Such A Time As This"



By Mary Anne Pientka

According to a newspaper article I read a few weeks ago, one of the reasons given for the increase in crime is the unwillingness of people to become involved. The item went on to give an account of muggings, rapes, thefts, and murders that have taken place while people have stood by and watched.

As a Christian woman living in a day when we are witnessing the deterioration of our society through divorce, abortion, pornography, and lawlessness of all kinds; when we can see the rise of cult after satanic cult wooing and winning the souls and minds of people from every walk of life, we need to realize that we have not been called of Christ to simply stand by and watch these things happen.

There are times when every one of us question whether or not our lives have any real significance in the plan of God. Someone says, "I'm only sixteen and in high school. What difference can I make?" Someone else says, "I'm sixty-five and a widow, what can I do to change anything?" "I'm too fat, too plain, too homely, too dumb, too young, too old, too poor, married with too many children, single and too busy...". The list is endless.

In the book of Esther we read of a young girl whose life took on great significance because of her obedience to, and trust in, the plan and purpose of God. Her beginnings were small. An orphan raised by her Uncle Mordecai, she had neither wealth nor position.

The day came when Esther, who had been chosen to be Queen, had to make another choice—to rule by pleading the cause of her people to the King, or to remain silent and safe while her people were destroyed.

It was at this time that these words were spoken to her by her Uncle Mordecai. "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knowest whether thou art come to the kingdom for such a time as this?" (Esther 4:14).

Like Esther, we have not been called to just live in the kingdom, but to begin to rule in it as well. We are called to rule over the unrighteousness in the circumstances and conditions that surround us and to see lives saved and changed.

The voice of the woman of this world is being heard loud and clear. She has helped to change laws and morals that have established man's willfulness instead of God's righteousness. The world's woman tends to be brash and haughty as she demands to be heard. Esther was brave and her attitude was one of humility as she came unbidden before the King to plead for the lives of her people.

We, too easily, believe Satan's lie that what we have or what we are cannot possibly be effective enough or packaged attractively enough to make a difference.

Esther so trusted the one in whose care she had been placed that when it was her time to be presented before the King, "she required (asked for) nothing but what Hegai, the King's chamberlain, the keeper of the women, appointed. And Esther obtained favor in the sight of all that looked upon her" (Esther 2:15).

We have been placed in the care of the Holy Spirit (of which Hegai is a type), and who knows the heart of our King better than He does! He knows exactly what we need and when we need it—God's perfect timing—and He can cause us to obtain favor with people and make them hear us, if we will only trust Him.

The penalty was death for coming before the King unbidden. Esther, having fasted and prayed, came courageously before her sovereign and interceded for a condemned people. Her willingness to lay down her life for the lives of others secured not only her freedom, but the deliverance of an entire nation.

How much more should we come before the King of Kings and Lord of Lords when He has bidden us to "...come boldly before the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. 4:16). God assures us that our voice will be heard before the throne of heaven each time we come to Him.

Whether you are a student in a classroom, a hair stylist in a beauty salon, a missionary on a foreign field, a grandma, or an invalid confined to a wheelchair, your voice is heard on high and you can make a difference. But, like Esther, we must walk in obedience and humility and trust in the timing of the Lord, not the impulse of a moment.

God has a plan — a perfect plan for you and for me! We have been called into the kingdom "for such a time as this." May we, like Esther, have the courage to rise in obedience to His voice from the place of comfort and safety and see the lives of those around us transformed.

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Present with the Lord

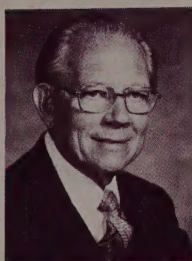
Dr. M.E. Nicholls Welcomed Home By His Heavenly Father

A great man of God who labored and ministered among us has been promoted to his heavenly reward. Dr. M.E. Nicholls, General Supervisor and Vice President of the International Church of the Foursquare Gospel, went home to be with his Lord on March 12, 1981, following a massive stroke one week prior to his homegoing.

To those who knew him, Dr. Nicholls was strong, yet so gentle. Many benefited from his self-sacrificing, dedicated labors of love throughout his 48 years of ministry. He knew how to give dignity and value to every person he met. Truly, he was a God-given gift as from his life came forth wise counsel from his heart. He was kind and patient. His life exemplified complete commitment as he arose early every morning to spend one hour in the Word and one hour in prayer. He was a patriarch of the faith of the living God.

A memorial service was held on March 17 at Angelus Temple, with Dr. Howard P. Courtney officiating. Several people, including Dr. Rolf K. McPherson, President, gave tribute to Dr. Nicholls on behalf of various aspects of the Foursquare Church. Through reminiscence of the memories of his father, Rev. Glenn Nicholls shared thoughts on behalf of the family members, which caused all to realize the great qualities of Dr. Nicholls' life:

"I remember a man who was the same in his home as he was in public, in pulpits across the country and around the world. I remember a man who demanded exemplary behavior of me and my two sisters and yet who never yelled at me and who never struck me in anger. I remember a man who in the face of my repeated misbehavior, laid down on the bed and handed me his belt, saying, 'Son, I have tried repeatedly to be a good model and to explain to you why such behavior has been unacceptable. Evidently, I've failed. Spank me.' I remember a man who taught me that my first responsibility was to myself and that in maintaining my responsibility to myself and being a man of integrity, in that way alone could I



serve others.... I remember a husband who for 46 years was singly and totally devoted to my mother and held her in highest regard. I remember a man who had one goal in life...to be a man of God.... I remember a man who told me that for him serving God meant serving the International Church of the Foursquare Gospel. One was the same as the other. But at the same time a man of such flexibility that he could allow me the freedom to pursue my service to God in ways that were appropriate for me.... I remember a man who taught me that *'Jesus Christ is the same yesterday, today and forever'* (Hebrews 13:8). But he also taught me to look at verse seven, that reads *'Remember those who led you, who spoke the word of God to you; and considering the outcome of their way of life, imitate their faith.'* I remember a man suddenly and shockingly felled by a massive stroke, yet recognizing me at 3:00 a.m. as I walked into his room -- looking at me with eyes believed to be permanently still. I remember the privilege of loving and serving him in that bed. I remember being able to tell him through our mutual tears that while he was proud of me as a son, I was much more proud that he was my father. I remember awakening on the floor of my father's study where I was sleeping and my mind being filled with the words of the prophet Micah: *'And what does the Lord require of you but to do justice, to love kindness, and to walk humbly with your God?'* (6:8 NASB). And I knew immediately that that passage was exemplified in my father's life, both in public and in private. The measure of our love and respect for dad won't be found in our words today, but will be found in the measure of which we do justice, the measure to which we practice kindness, and the measure to which we walk humbly with our God. In short, the example was integrity and it's not to be forgotten."

Dr. Nicholls, born August 27, 1913, graduated from LIFE Bible College in 1933. He spent 26 years serving in various pastorates, the last being the Florence Avenue Foursquare Church in Santa Fe Springs, Ca., which now has an average attendance of 1,000 on Sunday mornings. He also labored on the Great Lakes District as Supervisor for 15 years, taught at LIFE Bible College for a decade, and had committed himself to the responsibility of General Supervisor for the past 7 years. Dr. Nicholls' death has not only affected our own denomination, but also pentecostal people around the world. He was the current Chairman of the

Pentecostal Fellowship of North America and also served on the Board of Administration of the National Association of Evangelicals and as a member of the World Pentecostal Fellowship. Many telegrams and letters giving outstanding tribute to Dr. Nicholls were received from people and organizations around the world. Executive Director of the N.A.E., Billy Melvin, wrote: "I wish to express our deep sense of loss in the homegoing of your General Supervisor, Dr. Merrill E. Nicholls. He was a true friend and brother within the evangelical community and a consistent supporter of our cooperative ministries through the National Association of Evangelicals. It was a personal privilege for me to know Dr. Nicholls for almost twenty years and to reap the benefit of our fellowship together in the gospel. May God bless and guide you in the selection of his replacement and may his dedication and commitment to Jesus Christ be an inspiration to us all."

Dr. Nicholls will be greatly missed by his family and thousands of friends and co-laborers, yet we rejoice with him as he sits before his Creator today. He was laid to rest at Forest Lawn in Glendale, Ca. on Sunrise Slope, the same plot of ground where our founder, Aimee Semple McPherson, was buried. Rev. Paul Risser was the Interment Officiant. Dr. Nicholls is survived by his beloved wife of 46 years, Mrs. Vinita Nicholls, son Glenn, daughters Merrilyn Smith and Jeanette Logsdon, seven grandchildren, and a host of family and friends.

People Honored



Degree Conferred Upon Reverend Samuel Odunaiké

Rev. Samuel Odunaiké, General Supervisor of the Foursquare churches in West Africa, was the first person to be bestowed with a Honorary Doctor of Divinity degree by the International Church of the Foursquare Gospel. Dr. Rolf K. McPherson, President, conferred the degree upon Rev. Odunaiké on Sunday morning, February 15, in Angelus Temple. Prior to this time such degrees of honor have only been bestowed by L.I.F.E. Bible College.



Raymond Cox

current & events comments

Creationism Out Of The Closet

A California mother began a project eighteen years ago which now appears to promise real relief to Bible-believing children and parents beleaguered by public school classes which contradict their faith. Mothers can have influence beyond the home when they patiently champion the right. Mothers' Day as a national holiday not only should remind us of the blessed potentialities of a mother's role, but also challenge us to renewed efforts to improve the society in which children grow up.

For decades parents bewailed the presentation of evolutionism (the idea that all living things have evolved from one single cell) in public schools. Some years ago a high school youth in our Salem, Oregon church told me, "My

teacher says, 'We now teach evolution as a fact, because it is a fact.'" Of course, it isn't a fact, never was, and never can be. The very nature of the amoeba-to-man model must confine it forever to the province of belief since not one step in the assumed process has been confirmed by proof. Pastors, parents, and pupils have complained vehemently, but a San Diego mother did more than complain. Nell Segraves founded an organization called Creation Science Research Center to fight for fair treatment in the schools of a scientific alternative to evolutionism — one that acknowledges the possibility of a Creator — and many scientists support the stand. Through the years the San Diego based institution has vindicated cases for creation.

Nell Segraves' grandchildren will be among the millions of school children in California to benefit from the latest success of the institution she founded. Her son, Kelly, in behalf of his children, went into court to obtain relief for his children from the dogmatic presentation of evolution as a fact to which they

have been exposed. The Segraves won the suit. Judge Irving Perluss ordered that evolutionism could not be taught as a fact but as a theory — by ordering 1,000 school districts and all science textbooks to be free from dogmatism. The attorney for the California school science classes complained, "My client lost a lot of face." Deputy Attorney General Robert Tyler was not pleased with the verdict and predicted that Bible-believers will hail the result as a nationwide political victory they can use to pressure science teachers into giving greater weight to creation in their classes. I hope he proves right!

Now may be the time for a concerted effort by Christian parents to communicate to school boards, administrations, and teachers their insistence that if evolutionism is taught, there must be accorded recognition to a creation alternative which is just as valid and viable. Those of us who know the Creator must come out of the closet, and Christian mothers and fathers can effect dramatic changes in science curricula!

4



Building a Christian Library



Michelle by Carolyn E. Phillips, Regal Books, \$7.95.

Michelle is the true story of Michelle Price, a young lady who has handled the loss of her leg to cancer with awesome courage. You may have read a portion of her story in the April 1980 issue of the *ADVANCE*. The book is so intriguing and uplifting that you won't want to put it down once you start to read it. *Michelle* is the remarkable story of a very special young lady.... You'll laugh at her antics and cry with her through disappointments; but as you share this portion of her life, you'll surely fall in love with her! Michelle attends the Arlington Foursquare Church in Riverside, Ca. with her family.

The Kids Are Gone, Lord, But I'm Still Here, by Betty Westrom Skold, Augsburg Publishing House, \$3.95.

In 60 warm, personal prayer conversations with God, the author reflects on the changes for mothers when children leave home. Excellent photographs enhance these talks

showing anxiety, humor and serious reflection. Perfect gift book for the mother in an empty nest.

I Am A Woman By God's Design by Beverly LaHaye, Revell, \$8.95.

A new book from Beverly LaHaye, best-selling author and national director of Concerned Women for America, examines the biblical role for women. From sanctified speech and femininity, to active resistance against the trends that threaten family values, Mrs. LaHaye portrays the godly woman's role as one of key influence in the home, as well as a shining example of God's righteousness in the world. If you sincerely want to affect the future of your family and your community, reading *I Am A Woman By God's Design* could be that all-important first step.

When Mom Goes To Work by Mary Beth Moster, Moody Press.

With women now comprising 50 percent of the U.S. civilian labor force, *When Mom Goes To Work* is a timely and helpful book on the subject of managing motherhood and a job.

Without A Man In The House by Wilma Burton, Good News Publishers, \$4.95.

The author shares from her own experience how—in the midst of loneliness—she found new joy in Christ. A practical and uplifting book for any woman who has lost her husband.

DEVELOP A VITAL NATIONAL RESOURCE



God's most effective missionaries need no language training, have no cultural barriers to overcome, require no overseas transportation and provide their own support. All they do need is a solid foundation in God's truth. Believers sharing the gospel of Jesus Christ with their own people are a vital resource for a healthy church in any country.

The Foursquare concept of Theological Education by Extension prepares God's people in local congregations throughout the world for ministry and church

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